

Rethinking GOD'S Rainbow Marriages | Part 12 | *Malakós*

The Greek word, *malakós*, that Paul used in I Corinthians 6:9-10 has been used to judge every homosexual, male and female, as being unrighteous. Before we examine how Paul used this word, let's see how our King Jesus used *malakós* in the King James Version from 1611 AD:

'But what went ye out for to see? A man clothed in soft raiment [malakós]? Behold, they that wear soft clothing [malakós] are in kings' houses.'

- *King Jesus in Matthew 11:8 KJV*

'But what went ye out for to see? A man clothed in soft raiment [malakós]? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.'

- *King Jesus in Luke 7:25 KJV*

These verses are where Jesus asked His disciples why they went out to see John the Baptist. Ancient Greek sources defined *malakós* as soft. Jesus uses *malakós* as soft three times. The King James Version in 1611 translated *malakós* as soft three times, and the New King James version that was revamped in 1982 translates *malakós* to mean soft three times. In addition, looking up *malakós* in Google Translate returns soft. With all of these confirmations spanning over 2,000 years, we can all be confident that *malakós* means soft.

If *malakós* means soft, why are our contemporary Bibles translating Paul's use of *malakós* in 1 Corinthians 6:9-10 to condemn homosexuals?

We can trace this error back to the King James Version written in 1611 AD where *malakós* was mistranslated as *effeminate*. We were kindly given the information that the translators interpreted *malakós* as a metaphor rather than accurately conveying Paul's word.

Now let's travel forward 300 years to 1982 and see how our nameless, faceless, and unaccountable sacred men mistranslated *malakós* in the New King James Version?

'Do you not know that the unrighteous will not inherit the Kingdom of GOD? [Notice that Paul is addressing 'the unrighteous'] Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals [malakós], nor sodomites, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the Kingdom of GOD.'

- Paul in I Corinthians 6:9-10 NKJV

This is evidence against our Bible translators. They went from the literal meaning of **malakós** being **soft**, to a metaphor for soft which is **effeminate**, to using the word **homosexuals**. It is them, not our Good GOD, that condemns every gay man and lesbian woman of being unrighteous and unable to enter the Kingdom of GOD. Let's be clear, no one uses the accusation of being soft or effeminate to accuse women of being lesbians. Holy Spirit made their error obvious to anyone willing to do a cursory investigation.

For over four decades this mistranslation has been allowed to remain despite the controversy, confusion, suicides, and destroyed lives it has caused.

'Wisdom is proved right by all Her children.'

- King Jesus in Luke 7:35 NIV

We are causing the World to know us for our hate rather than our love. We have Jesus to give away freely. He is like Pure, Persistent, Personal, & Precious Gold and Silver. We should be ashamed of ourselves that the World isn't stampeding to us to find out how to plug into Holy Spirit and then our King Jesus. We are the problem, not our Irresistible King Jesus.

King Jesus told us three times in the Bible that **malakós** means **soft** and Father GOD confirmed His testimony.

How did Father GOD confirm Jesus' testimony?

When Jesus used the word **malakós** to describe men wearing soft clothes and living delicately in kings' palaces, what are the chances that **malakós** would be mistranslated by men wearing soft clothes and living delicately in King James' palace? Yes, the odds of that happening are low, right? What's even more convincing is Jesus' humor coming through. If **malakós** means homosexual, then Jesus was asking His disciples if they went out to see if John the Baptist was gay! Remember, GOD has a reason for every jot and tittle in the Bible!

Let's Pivot here and review all of the evidence GOD allowed to be included in the Bible that condemns women experiencing same-sex attraction.

- Moses in Leviticus condemned men having sex with men & ignored women.
- Moses told us about GOD creating a man and woman in the Garden of Eden. Jesus, while under the Law of Moses, affirmed marriages between men and women without addressing same-sex marriages.
- Moses and Samuel taught us what happened in Sodom, Gomorrah, and Gibeah when evil men wanted to gang rape vulnerable, male travelers.
- Paul in Romans 1 is the single Biblical testimony that acknowledges that lesbian sex among the unrighteous is evil.
- Paul's new word, *arsenokoitēs*, that he used in 1 Corinthians and 1 Timothy is about *arsen* (male) + *koitēs* (many beds) or male promiscuity with other males.
- Now we find out that the last piece of evidence that our Bible experts have used to condemn same-sex marriages is based on the sloppy & bad work of our Bible translators.

Jesus & Paul warned us about soft people living delicately, and our soft people living delicately tried to shift our focus from themselves to all gay men and all lesbian women. Their self-incriminating, bad fruit has been exposed.

Bible experts who would like to use Biblical Authority to condemn homosexuals have a problem. While there is sufficient Biblical testimony to condemn promiscuous gay men, having only one witness to condemn lesbians is a problem.

Four Bible witnesses (including our King Jesus) stated that charges cannot be established against someone without 2 or 3 witnesses:

“Every matter must be established by the testimony of two or three witnesses.”

- Paul in 2 Corinthians 13:1 NIV

This means that the Bible states that they have insufficient Biblical authority to establish any charges against lesbians. With no Biblical authority to affect whom lesbians wish to marry, their accusers are standing naked with their hateful, opinions exposed. They need to drop their rocks and slither away.

How Does This Help Us Love GOD More?

The divergence between those who use the Bible to control and manipulate others and our Good GOD who asks us to treat others as we would want to be treated is exposed.

The Bible is not a tool to be used against others, but an invitation to come into a personal relationship with our Good GOD. Holy Spirit works with us to show us how it can help us love others and GOD better. Our Good GOD will always make sure it misfires on us if we use the Bible like a gun to kill others along with their love and trust in our Irresistible King Jesus.

How Does This Help Us Love Others More?

When someone tells us it's Biblical to treat others as we would hate to be treated, remember that our opinions can be wrong. Treating others as we would hate to be treated is contrary to what our Good GOD has asked us to do.

To recap this video we learned that our Bible translators mistranslated the word *malakós*, which means soft. It was first mistranslated as a metaphor for soft which was effeminate and later mistranslated to condemn all homosexuals, male and female, as being unrighteous.

We can't have bad actors playing fast and loose with our Bible translations while simultaneously teaching us that their Bibles are without errors. Here's our warning to test every spirit behind our translators.

Since we claim to do evil based on the Bible's authority, we found that we have insufficient Biblical evidence to condemn lesbians. The Bible states that to establish a matter, we must have the testimony of 2-3 witnesses. With only 1 witness about lesbians in the Bible, there is no Biblical authority to establish any matter regarding lesbians.

Please watch the fifth part in this series to discover what's at stake, it's more important than many realize!

Thank you for joining me for Part 12 of Rethinking Gay Marriage. I hope you will join me for Part 13! Until then, keep your eyes on Jesus so you can be wiser than Satan and as harmless as Dovee and may our King Jesus' Force be with you!

- XO